Message Text

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ACTION EA-10

INFO OCT-01 ISO-00 PM-03 NSC-05 SP-02 SS-15 CIAE-00 INR-07

NSAE-00 SSO-00 NSCE-00 INRE-00 PRS-01 PA-01 USIE-00

L-03 AID-05 OMB-01 H-02 /056 W ------ 103778

O R 290904Z MAY 75
FM AMEMBASSY MANILA
TO SECSTATE WASHDC IMMEDIATE 3932
INFO CINCPAC HI
CINCPACREPPHIL RP
13TH AF RP
JCS WASHDC
DOD WASHDC
JUSMAG RP

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E O 11652: GDS

TAGS: MARR, MASS, PFOR SUBJ: MAP FOR GOP

REF: WIRELESS FILE EXCERPTS FROM STATE DEPARTMENT PRESS BRIEFING MAY 28

1. QUESTIONS AND ANSWERS AT MAY 28 PRESS BRIEFING LEAVE TOTALLY CONFUSING PICTURE OF CURRENT STATE IN DISCUSSIONS WITH PHILIPPINE GOVERNMENT ON BASES, MILITARY ASSISTANCE AND MUTUAL SECURITY PROBLEMS. ORIGINAL QUESTION CONCERNING PHASING OUT OF MILITARY GRANT ASSISTANCE APPEARS TO HAVE BEEN BASED ON MISCHIEVOUS AND MISLEADING AP REPORT FROM MANILA MAY 28 WHICH QUOTED PHILIPPINE GOVERNMENT SOURCES TO EFFECT GRANT MAP WOULD END BY 1978 AND THAT U.S. BEGAN PHASING OUT GRANT MAP TWO YEARS AGO.

2. STATE DEPARTMENT SPOLKESMAN APPARENTLY MISUNDERSTOOD QUESTION AND EXPOUNDED ON TALKS WITH PHILIPPINE GOVERNMENT CONCERNING MILITARY PRESENCE HERE WHICH WAS EVEN CONFIDENTIAL

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MORE MISLEADING.

3. AT THIS DELICATE STAGE IN OUR UNSTRUCTURED CONVERSATIONS WITH GOP I WOULD HOPE WE COULD KEEP PUBLIC COMMENT TO ABSOLUTE MINIMUM.

4. COMMENT: I ASSUME DEPARTMENT SPOKESMAN IS AWARE THAT THERE HAS BEEN NO TALK OF PHASING OUT GRANT MILITARY ASSISTANCE TO THE PHILIPPINES. CONFUSION APPARENTLY STEMS FROM DEBATE OVER FOREIGN ASSISTANCE ACT OF 1974 AND THE COMPROMISE "SENSE OF CONGRESS" STATEMENT IN SECTION 17 OF THE CONFERENCE REPORT WHICH CALLS FOR GENERAL RE-EXAMINATION OF MAP WITH VIEW TO REDUCTION AND TERMINATION AS SOON AS FEASIBLE - AND REPORT TO FIRST SESSION NINETY-FOURTH CONGRESS.

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Message Attributes

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Current Classification: UNCLASSIFIED

Concepts: PRESS COMMENTS, MILITARY ASSISTANCE PROGRAMS, MILITARY BASE CLOSINGS

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Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JÚL 2006

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Subject: MAP FOR GOP

TAGS: MARR, MASS, PFOR, RP, US To: STATE

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